The newness for the New Year: Whth the powers of determination and transformation, say farewell to the werds 'reasons' and 'problems' and become an embediment of solutions.

Today, BapDada, the Creato of the New Age, has come to give all His children everywhere congratulations for the New Year and the Now Age. Children from everywhere have also arrived here in order to give congratulations. Have you come simply to give congratulations for the New Year or also for the New Age? Just as you have happiness of the New Age, so you also give happiness for the New Age. So, do you Brahmin souls remember 維c New Age just as much? Has the New Age come in front of your eyes? Just as it is in your heart that the how Year is just here, in the same way, do you expericoce that your New Age has just come? Is the awareness of this Now Ags jum as close? Does the sparkling dress of your body come in front of you? BapDada is yivity you double congratulations. Are the scenes and scenery of the New Age emerged in front of the chideris's mind and their syes? Your body, mind, wealth and relationships (people) of the New Age are so devated, and you have a treasure-store of all attainments. You have the happincss that today you are in the oks world and that jose now you will go into the new kingdom. Do you remember your kiugdom? Today, you have come here for a dotible task - you have come to bid farewcll to the old and give greetings for the Nicw Year. Similarly, have you come simply to bid farewell to the old year? Ot, have you also come to bid faremell to the old namene, sanskars and old behaviour of the old world? it is easy to bid farewell to the old whorit, but does it feel just as easy to bid farewell to the old sanskars? What do you think? Have you also come to bid farcwofl to Maya or have you just come to bid farewell to the year? You want to bid farewell, do you mat? Or, do you kave a lithe love for Mayat Do you wish to kecp her with you a little longer?

Today, BayDaia wants to emable the chifdren from everywhere to bid farewell to the old nanre and sanskars. Are you able to co this? Do you have this courage? Ot, are you thinking that you do want to bid farewell, but that Maya still comes? On this day do you have the courage with the power of determination to bid farewell to the old sanskars and to give greetings for the sanskars of the New Age and the ni=w life? Do you have this courage? : Those who feel that this is possible, that it has to bappen - do you have this courage? Those who feel that you have coutage, naise your hands! Do you have courage? Achcha, those of you who haven't mased your hands - ate you still thinking? Did the double foreigners maise their hands? Those who have courace, mise your bunds! Not everyone. Achcha. The double foreigners ane clever because ym \& ve double iatoxication. Iust be careful! BapDada will see the result this month. BapDada is pleased that you are the childxen with coutage. You are the children who respond with cleverness. Why? Because you know that, with one step of your courage, you will defnitely receive a 1000 steps of help from Baba. You have a right Yeu have a tight to 1000 steps of help. It is just that Maya tries to shake your bourage: BapDada sees thatyem maintam comage well and BapDada also congranlates you from His heart. *However, you do maintain courage, but, as well as that, you also create waste thoughts: "I am doing this, it has to happen, I will defmurdy do it..., I don"\& know". To bave thoughts of not knowing weakens your courage. In between, there is this "but..." "I arin doing it, but..." "I do have to do it, but..." "I do have to fly ahead, but..." This mates your courage fluctuate. So, don't thiak about 'buts' - you have to do it. Why would it not happen since the father is with you? So, there canot be any "buts' with the Father's company.

So, what newness will you bing about in the New. Year? Strengthen the foot of your courage. Strengthen your foot of courage to sucti ant extent that Maya herself is shaken, but your foot doesn't shake. So, will you bring about newness in the New Year? Or, will you sometimes remain firm and sometimes fluctuate? You will not do this, will you? What is the daty and occupation of all of you? What do you call yourselves? Remember that World benefactors, world transformers - this is your occupation, is it not? So, sometimes, BapDada is sweetly amusied. You have the titte of 'Wonld Transformers', do you not? Arc you world transformers? Or, are you transformers of kondon or transfommers of lndia? Are all of you world transformers? Whether yous are living in villages, in London or America, you are all world transformers, are you not? If you are, then raise your ikands! Are you sure? Or are you only $75 \%$ that? is it that you are $75 \%$
world benefactors and you are allowed not to be the other $25 \%$ ? What is your challenge? You have even challenged nature that you are defmitely going to transiorm nature. So, can the world transformers, the nature transformers, not become self-transformers? What is the Stakti Army thinking? This year, your title for the self and for the Brahmin famity is 'World Transformers'. Because, first, charity begins at home. so. you will reveal the practicst form of your occuparion, will you not? You yourself, and BapDada also want self-transformation; you krow that. When BapDada asks all of you what your aim is, the majority of you say, "To become equal to the Fether". Is that right? You want to become equal to the Father, do you not? Or, will you see about it? Will you think about in? So BapDada also wants that, in this New Year - you are completing the $70^{\text {min }}$ year and are now in the $71^{\text {th }}$ year - you will demonstrate this by performing some wonder. All of you have a vaniety of programmes for scrvice with so much enthusiasm; you are also successful in that. BapDaday is happy that you are suecessist in the effort that you make. It doesn't go to waste, bus why do you do service? What do you reply? In odder to reveal the Father. So, today, the Father is asking yors a question. You kave to reveal the Father and you deferistely kave to do that. But, before revealing the father, reveal yourself. Speak, Shiv Shaktis. This year, will you reveal yourselves as the Shiv Shaktis? Will you do this? Janak, speak? Will you do this? (We have to do it.) Your companions, those sitting in the first row, the teachers in the second row - teachers, those who will do it this year. Not that you will do it at some time, bri you will demonistrate this by doing it. Achcha - did all the teachers gaise their hands or did some not raise therr hands? Achcha, those from Madhuban? You have to do it, you have to. Those from Madhuban have to do this because you are close. Note down this date ( $31^{\text {aI }} \mathrm{Dec}$ ) and also the time $(9.20 \mathrm{pm})$. And the Patydava Arnyy? What are the Pandavas going to demonstrate? Victorious Pandavas. Not those who are only sometimes victorious, but you are the victonious Pandavas. Are you this? Are your going to demonstrate it this yeear? Or, will you say, "What can I do? Maya came, even though 1 didn't want it, bur she came"? BapDadia has told you earlier too that Maya will not stop coming till the end. However, it is Maya's duty to come and what is your duty? To be victorious. So, do not think, "I did not think, I did not wass is; but Maya came and it happens?" Now, wegether with this year, BapDada also wants to enable you to say farewell to those words. At midnight, you will bid farewell to this year, will you not? So, when you ring the bell, what will it be the boll for? For the end of the day, the end of year or for farewell to Maya? There are two things. One is that you are weak in the power of transformation. You make very good plans. "ef wrill do this, I will do that, I will do this." Even BapDada becomes pleased that you have made very goed plans. You have made very good plans, but, because you lack the power of transfermation, some things become transfarmed, and other things are beft The second weakness is of determination. You have very good thoughts. Today BapDada saw so many cards, promises, resolutions etc. So many very good letens have come. (The stage was decorated with cands, letters, new year resolution notes.) So, you wind do this and demonstrate it. It has to happen. You have to become this. Multi-multimillionfold fove and remembrance. Everything has reached BapDada. The sound from the heart of all of those who are persumally siting here face-to-face has also reached BapDada. However, BapDada is now underlining thesc two powers. One is the lack of determination. The reason for this weakness is carelessness and seeing others. "Tt will happen, I am doing it... I will do it. I will definitely do it..."

BapDada now wants you to bid farewell this year to one word for all time. Should Baba tell you? Then you will have to bid it farewell. This year, BapDada wants to make you bid farewell to the word 'reasons'. Let there be solutions and timish reasons. Let problems finish and become an embodiment of solutions. Whether the reason is the self, yonr companions, the gathering or the circumstances, in the Brahmin dictionary, the words 'reasons' and 'problems' should be transformed into 'solutions'. Because, this morning at amrit vela, you spoke to Baba about these things, that in the New Year, you will do something new. So, now BapDada swants you to celebrate the New Year in a such a way that these two words finish. Become those who aplift others. Whether you yourself become a 'reason' or someone else is a 'reason', become one who uplifts others, be a merciful soul, be one who has good wishes and pure feelings and give co-operation and receive love.

So, what will you designate this year as? Earien, you used to designate each year, do you remember? So, this year, BapDada doesn't jirst want this ycar to be designated as the year for elevated and pure thoughts, determined thoughts, thoughts of love and ca-operation, but Baba wants to see you become like that. Make the power of determination and the power of transformation your constant cortpanions, even when someone gives you something megative: You give a course to others to transform the negative into positive so can you yourselves not change tbe megative into positive? Others are externally influenced, so you have mercy for those who are influenced. The non-living inages are your images, are they not? In Bharat, there are also the images of the double foreigners that are worshipped, are there not? You have seen your images in the Dilwala Temple, have you tor? Very good. Since your non-living images are merciful, what do you say when you go in front of any of those images? Have mercy! Be compassionate! Have mercy! Mercy! Mercy! So, always frist togwe mency for yourseff. Then have mercy for the Brahmin family. If some are under an influence of their sanskars, if they are weak, they become senseless at that time. So, do not become angry. BapDada receives a greater number of reports about anger. If not anger, then you have a lot of love for its children. Bossiness is a child of anger. Therefore, just as in a family, love for the old children decreases and there is greater love for the grandchildren, so, too, anger is the father and bossincss and wrong intoxication - thete is a variety of intoxication: intoxication of your intellect, intoxication of your duty, intoxication of a special task of service you carried out: All of that is bossiness. So be merciful, be compassionate. Look, in the Ncw Year, you aiso sweeten one another's mouth: you give greetings and you swecten their mouths, do yor not? So, flyoughout the whole year, do not show any bitterness. Those people sweeten the mouths, you tmustr't just sweeten the mouths, but your face should also become sweet. Your face should atways be hlled with the love of spintuality, and always smiling. No bittemess. When the majority of you have a heart-to-treatt conversation with BapDada, you tell Baba honestly about yourself, because no one else listexs anyway. So, in the restll of the majority, there is a greater report of anger and the children of anger.
So, in this New Year, Brafida wants you to nemove this bitterness Many of you bave written your promises, saying that you don'? want it to, but it comes. So, BapDada told you the reason, that it is a lack of deternination. You even make a promise in front of BapDada in your thoughts, but determination is such a power that even people of the world say about it, "Even if you have to leave your body, your promise must not be broken" You may have to dic, bowr down, transform yourself, tolerate, but only those who remain firm in their promise are successfal at every step, because determination is the key to success. All of you have the key, but you lose it when it is aecded. So, what are your thoughts?

In the New Ycar, you definitely have to bring about newness - in yourself, in those who are co-operative with you and in world transfomation. Are those who are siting at the back listening? So, you are going to do this, are you not? Do not think, "The seniors will do it first; we are ouly little ones." Little ones are equal to the Father. Encti chitid has a rigin to the Father. Even if you have come here for the first time, when you have said, "My Baba", you have a right. You have a right to follow shrimat and you also have a right to all attainments. Teachers, make a programme among yourselves! Those from abroad and also those in Bhatat, make a programme!
BapDada will give you a prize. Which zone - whether it is in india or abroad - will claim number one? They will be given a golder cup. Do not just make yourself this, also make your companions this because BapDada has seen that wheot the transformation of the children, the transformation of the world is taking place slowly. And souls anc receiving new ypes of sorrow. There are new reasons why sorrow and peacelessness are growing. So, now, on hearing the cries of sorrow of the children, the Fatber wants to see transformation. So, O ntaster bestowers of thapiness, have mercy for those who are experiencing sorrow! Devorees too have beconte- tired of performing devation. Enable the devotees to receive their inheritance of liberation. Do you feel nercy or not? Arc you busy in your own service and in your own timetable? You are also instruments. It is not thaz only the seniors are instruments. Each child who has said, "My Baba"
and accepted this is an instament. So, in the New Year you also give one another a gift, do you not? So, you now have to fulfil the hopes of the devotees and enable them to receive a gib. Liberate those who are experiencing sorrow from their: sorrow. Give then the peace of the land of peace. Give them this gift. In the Brahmin family, give every soul the gift of love and co-operation from your heart. Do you have a stock of this giff? Do you have sove, co-operation? Do you have the power to enable then to receive liberation? Those who have a lot of stocin, raise your hand! Do you have such a stock? Do you only have a little stock? Those who are sitting in the kxst fow, do you have a little stock? Brijnohan is not raising his hand. You have this stock, do you not? Do you have this stock? Did all of you raise your hands? Do you have this stock? So, what ane you doing with this stock? Have you simply accumulated it? Teachcrs, you have the stock, do you not? So, give it! Be generousheaned! What will those from Madruban do? Do you have the stock in Madhuban? Evirywhere in Madhuban is full of stock. So, now become bestowers. Do not just accumulate. Become bestowers and continue to give. Is that OK? Achcha.

BapDada will see that eveny'week, every xone shoukt send their result saying "OK". Or if you are not OK, put a line through $\mathrm{OK}_{\mathrm{i}}$ don't write anything else. No one will read your letters. You all write very long letters and therefore youl (Badi fanki) don't have time to read them. So, just write OK or otherwise, that you are not OK; put a line through OK. That is all. Frem that, Dadi will know that there is still a margin. If not the zone, then every cextre shoald wrize this. In all types of service - of the devoters, of those experiencing sorrow and of Brahmins - either OK or there is a line through OK (OK) in all three types of service. Use the power of transformation and the power of detemination very well. Achecha.
This time, it is the tum of Demin and Agra for serving. It is good. Look, in the beginning of establishment it was Delhi that was first instmumental. Bormbay was atso that a little at the begiming. However, Delhi was the instrument at the time of establishment, and so will those who were the instruments for estabishment become instruments to clain the golden cup? Will you become this? This time, BapDada is having golden cups made. We shall see how many claim it. However, Delhi defimitely has to go to nurnber one. It is like that, is it not? Not that you whil olaim it, but trat you are definitely going to claim in If what Baba is saying it true, then raise yomr hamds? You definitely do have to claim it. Or, is it that you think, "We shall see about it, we will think about it"? It is not like that, is it? You are courageous. Look, BapDada and your Mama directly sustamed Beminand Bombay. They went to other places for only a short time, but BapDada and your Mama directly sustained Demi and Bombay. So, those of you from Delhi have this intoxication, do you not? So, in this too, cleim number one. What can not be achieved? Determined faith guarantces your becoming victorious. You use determation very lintle -- "We will see about it, we will do it, it will happen..." This language of leaving in so the fature comes in between. It is good. Those from Delhi should become samples. Those who become samples receive extra marks in their jonal exams. So, you are those who will claim marks, are you not? Are you this? Will teachers claim this? Achcha. What letters will now come? Of OK or of 'OK'? Do wot send those of ' $O \mathrm{~K}$ '. You will send letters of OK because everyone's vision is on Dethi. At Brahmins are aware that they are only going to rule their kingdom in Delhi. So, those of you from Delhi will inst have to accomplisht this, will you not? It is good.

What else will those from Delhi do? Have you made any new plans? From the beginning, Delhi and Bombay have always been instroments for one type of newness or another. So, even now, those from Delhi should make a plan for a short-cut and for greater success, which everyone can demonstrate and is able to do. It should be short and you should aiso become embodiments of success in that. Achcha. Half the gathering seems to be of those from Delhi. There is a very big number. So, you are those who will claim the goiden cup, are you not? Shovit BapDada give you the title "Number one'? Should BapDada give you this title? Those who are siting at the back? Then, all of you will bave to give your co-operation. First is self-transformation and theat is the transtormation of your companions. 'Companions' does not mean fust four or five, but all the resieents of Dethi are companions. Then, there is world transformation. So, give your co-operation. So, it is groot. While giving your co-operation to one another, while giving co-operation
from your heart, continae to make one anothor move forwat and fly. it is good. Dethi has couraye Yous have courage, but now demponstrate by having courage in a collective way. Everyone's vision is drawn to Delhi. It is good You have had merast in doing service and so congratuations for that. You have accumulated in your acceatry of charivy. Achcha-
Sindhi group: Sinchi greup, srand upl. Al of you have one special intoxication. Do you have this intoxication? Good intoxication It is mot bad. That BapDada also had to come to Sindh. So, Sindhis have some forture, do they not? The original jewess. The origimal establishment was in Sindh. This is a good group that has been creatert Similarly, you have thought - and BapDada has seen - that every year, a good group comes here. Thise who especially encourage one another are good. Now, what will your group do? What will the Siddur group cspecially do? What will you do? Perform some wonder! You have been having Simdhi conferences. Your group is a good one, and each one of this group can become an instrument for a special task because the majority are couples; there are very few who are single in this. So, where the couples come, they are umited and they can do very good service. You are samples, are you not? None of you have left anything, you tute still staying with the family and are moving along united. Therefore, even your few words can do service. Now, tnake your group a little larger. It is not small; it is of medium-size. Now increase it a litte, Beiteg about zeal and enthusiasm. Just as you come here once a year, in the same way, add to your group tose who atc well-known who can become instrments for service. (Dadi Janki told Baba that this grouy mostly belongs to the Gamily of Dada Ram and Dada Ratanchand and have spread all over the world.) Yes, this is a well-kiown fanaily and, look, they have become instruments in both families. The specialtity of Ratanchand he cidin't think about anything, bat fust surrendered everything; he showed his zeal and enthassiasm; ke Followed Father Brahma. So, today, his family is moving along very well with those blessimgs: And Ram and Savitri became instruments for service with their heart. They became co-operative at a time of need in an incognito way and their family has those blessings. They did the work and gave the mame of that to the family. This was their renunciation. You are receiving the fortune of their reminciationg It is a good gathering. BapDada likes your group. Achcha. Congratulations from the whole family ate trom BapDada. Congratulations. Congratulations. Acheha
Double-foreign Childrepot Retreat: (Children sang a song - Baba loves the children and the children love Baba.) It is good. Just ass chitiden are having a programe here with zeal and enthusiasm, so increase the group of childreri in your own cities in the same way. The child who prepares the biggest group will be given a prize. BapDada also loves the chidden because chiliden are honest in their heart. Achcha. Children, you don't eqce ger angry, do you? Do you sometimes become angry? Do you get a little angry? So, this year, write your reswdi at your ceintres, and then your teacher will write, saying, "These children did not get angry throughout the whole year, and they made effort very well." Then you will be given a prize. Achcha.
Doable-foreigners: Thase from abroad are increasing in number, and you are moving forwand in serving the various countries that are still hef to be served with zeal and enthusiasm. BapDada is pleased to see that you have become mercifut in a proctical way and are having mercy for souls. You have enthusiasm for service and are also showitg the practical form of service. Now, make double intense effort so that those from abroad claim the grodens cup. You can claim it. Theu you will receive e-mails from everyone: OK, OK. You will not recelve anything more. You will have to tead them then, will you not? (Speaking to Dadi Janki). Simply write OK. The Father is showering love in an incognito way on the children who remain OK. He sings the song, "Wah children! Wab!" Whether you are from Bharat or abroad, some children are making motense effort in an incognito way and BapDada also has a list. There are these children in Bharat and also abroad, but, BapDada now wamts to sce this over a long period of time. You are doing this, but it has to be ower t long period of time. So, BapDada was noting who the intense effort-makers are over a long period of time. If you becone slack in between, it is cut frow being over a long period of time and this is why BapDadit is making a list. At present, there are only a few, but everyone has to become this. Those from Bharat and siso those from abroad have to become this. However, some are very good in an
incognito way. BapDada continaes to coond how many children hike this there are. Now, pay attention to "Over a long period of tivie", because ondy those who ate victorious over a long pariod of time will claim a right to the full half-cycle of the fortune of the kingdom. If you do something only now and then, only for half the time, only for three-quarters of the time, thes the attaiment of the fortune of the kingdom will also be just that long. This is why BapDads is giving special thanks to the double foreigners, that you do pay attertion, but in between, there is also tension. Now, let tension finish and let there be attention. Become part of such a list of those whe are intense effort-makers over a long period of time. Not those who are this only sometimes, but cotitinously, all the time. Is that OK? You are this. BapDada sees that you are the stars of hope. You wind come onto the practical stage: You are this, are you not? You are the stars of hope, are you not? Children are the stars of the Father's hope. Achcha. Congratulations. Congratulations.
International Youth Group: The well-known speciatity of the Youth Group is that the youth can do whatever they want So, this year, what thought will the Youth Group falfil? The Youth Group will demonstrate this by doing whias BapDada has said. Will you do it? Become an embodiment of solutions. Do not be the reasons, bratac embotiment of solitions. Be an embodiment of solutions. You continue to have an exchange among yourselves, do you not? So, keep the aim that you have to become an embodiment of solutions over a long petiod of time and fly. Reasons will come, but you youth have the strength to change the reasons into solutions: "What can we do? There is this reason." The youth cannot say this. You are powerful. So, sistris OK? Win you do this homework? Will you do this homework? Achcha. Continne to write your result to Baba, Just write the result of OK. It is grod. BapDada has very good hopes in the Youth Groups. "We are doing this, we are making plans." Now demonstrate this by doing it practically. Whoever seeg yowishould say that you are angels. You should all be seen as angels everywhere. An angel's way of moving is the flying stage; not fluctuating. You are those who fly and make others fly. You even make weak oness fly: You are not those who come down. So, have you made such a plan? Have you thought in this way? Show this by performing some wonders. Howeyer, it is good that you meet every year, it is very good. It mexeases your zeat and enthsiasm. Baba heard the result of the present time. You have created something, kave you not? You bave written some notes: Aims for the year. You have made a good thing. (An hourglass with everyonc's aims for the year - to be opened next year.) You have made good effort. Now, the mows that should fall down (in the hourglass) are that these ones are the best of all. Not a percentage, but the best. It is possible. It is not a big deal. Achctra. (Everyone promised to fulfil Baba's hopes, and that Bharat and the cournies abroad will work together. We will make a plan like that.) It is good. Achcha.
All of you are the decotation of Madhubay. When all of you come, Madthban becomes decorated so beautifully. You enjoy veming to Madbaban, do you not? Or, do you find it difficult? Does it take you any effort? Or, do you feel happy? Achcha.
Now, are you able to experience yourself as a master of the mind and stabilize your mind in one scrond? Are you able to order tr? Reach your sweet home in one second. In one second, reach your kingdom, heaven. Docs your mind obey your orders? Or does it fluctaate? If the master is worthy and powerful, it is not possible for yout mind not to obey you: So, now practise - all of you reach your sweet home in one second.

Pay altention to practiside this cevery now and asain throughour the day. The concentration of the mind will make you yourseff and the atmosphere powerful. Achicha.
To all the extremefy elovated souls everywhere whe are loving and co-operative with everyone, to all the victorious children everywithere, to all the children everywhere who are powerful with the power of transformation, to all the ehtiden who always reveat themselves and also reveal the Father, to the children who are always the cmbicidiments of solutions and world transformers, love and remembrance from BapDada and please alice meent biessings from fris beart. As well as this, to all the children, who are also the crown of the Father's flead, to such children who are the crowns on the head, BapDada's namaste.

Bapoada meeting Dadis: Dadji: Everyone wants to see your smiling face. Look, everyone is smiling. Seeing you, everyone is smiling It is zood. You have given everyone love from your heart and this is why everyonc loves you with their theart Axd love is making you move upward like a liff. You are not one who will climb the stains; you will remetit there in the lift. Everyone is happy to see the Dadis because Dadis have done altruistic sexvice. You have all served everyone with blessings from your heart. Whether someone is staying with you or is far wway, your love, blessings, drishti filled with blessings and thoughts filled with blessings sustain everyone. So, you all have the desire to receive drishti, do you not? With this speciality that the Dadis have given to you, make othens bappy by giving them love. No matter what someone is like, love from the heart, not of words or external love, but love from the heart can make anyone loving. Just as Dadis do not quickly become disheartened - this one is never going to change, this will never happen - so all of you have pure hopes and you followed BapBada in this. When you first came to BapDada, what were you like? You came with the sins that you had actumulated over 63 biths, but BapDada considered you to be the lamps of hope ance made you into sparkling stars. He didn't have any dislike, nor was He disheartened. In the same why, this year, do not be disheartened with anyone, do not become tired. Continue to give love and co-operation. Continnc to bring about transformation in a positive way. Do not look at the negative. So, in inis year, you will bring time close. Create such an atmosphere. In any situation, do not have any cther feelings for aryonc at any time, only good wishes and pure feelings. Give your co-operation to the soxis who have been influenced and have fallen and uplift them. Everyone will get up and fly. Everyone widy then see angels wandering around everywhere. This vision will be seen. They will experience that groxp of angets has come somewhere onto the earth to uplift them. Look at one another with the vision of the angelic form. This one is this and this; no! They are angels. Is this OK? Leann this from the Dadis. Give good wishes and have pure feelings. You have a stock, but you don't become a bestower in givitug as much. Do not look, hear, speak or think of aryurhing negative. Continue to fly with the wings of zeal and enthasiasm and make others fly. It is good. When the Dadis come onto the stage, everyone's face beings to smile. Achcha
Dadiji told Baba: Baba, everyone loves Yoa a wat. Everyone also loves you a thousandfold more.
Speaking to the three Senior Brothers: There is no salvation without Madhuban. From you Pandavas, too, everyone should recuive the feeling that you are following the Dadis. You follow the Father, but from you all, they should have the feeing that you gre those who will give to them, that you will give your cooperation and love from the heart. If anyone is ever disheartened, they should feel that you will co-operate with them. Now, reveal this form. It may be tliat you have this intemaly, but now reveal it. Is this OK? You will perform wonders: The Patavas are to less. The Pandavas are especially remembered.
The Pandavas have been shown as the co-operative companions. The shaktis are shown on the field (of service), but the Pandavas have been shown as the companions. You are those who give thcir company and who stay with the Father. Your stay with the Father and give your company to everyone. Is this OK?
To Rameshbhai: Is. your heath OK ? Look after yourself.
To Golakbhai: You are tirejess ate you not? Ot, do you feel tired? Yes, there is conflict, but transform that conflict into happiness. There is the rasary, is there not? There must be a difference between the number one and the last number. Not everyone will be the same. It is fine. Everything is moving along well.
Farewell to the Year 2gansind Greetings for the Year 2007: (At midnight, BapDada gave all the children grectings and congraturtions for the New. Year.) Multi-multimillionfold greetings and you also have blessings from the heatt and love and remeribrance from the heart of the Comforter of Hearts. Always remain flying this year amed also make others fly. Be the master bestowers, children of the Bestower, and fulfil the desires of the minat of all souts, and conmue to give them happiness, peace, love and blessings. And, while giving everyone the Father's introduction, continue to give them the inheritance of liberation. Acheha. Special love and remembrances of the confluence age, farcwell and greetings. * OM SHANTI *

